



Institutionen för kulturvetenskaper,
avdelningen för etnologi

List of Literature for **TKAN20 Applied Cultural Analysis: Strategies for Composing Cultural Analysis, 15 hp, HT2024/VT2025.**

Approved by the Department Board, **2024-06-09**

Reviewed and amended by the course syllabus committee on the **2024-06-10**

The literature can be found in LUBcat and/or LUBsearch if nothing else is specified.

Obligatory readings

Asdal, K. (2015). "What is the issue? The transformative capacity of documents". *Distinktion: Scandinavian Journal of Social Theory* 16(1): 74-90 **(16 pages)**.

Bloch, Sam (2019). "Shade". *Places Journal*. April.
<https://doi.org/10.22269/190423> **(2 pages)**.

Crenshaw, Kimberle (1989). "Demarginalizing the Intersection of Race and Sex: A Black Feminist Critique of Antidiscrimination Doctrine, Feminist Theory and Antiracist Politics". *University of Chicago Legal Forum* 1 (8). **(31 pages.)**

Daston, L. (1992). "Objectivity and the Escape from Perspective". *Social Studies of Science* 22(4): 597-618 **(21 pages)**.

de Certeau, M. (1984) *The Practice of Everyday Life*. Berkley: University of California Press. Pp. xi-xxiv, 29-42 **(25 pages)**.

De Laet, Marianne & Annemarie Mol (2000). The Zimbabwe Bush Pump. Mechanics of a Fluid Technology. *Social Studies of Science*, 30 (2): 225-263, DOI: 10.1177/030631200030002002, **(39 pages)**.

De Cesari, Ciara. (2010). Creative Heritage: Palestinian Heritage NGOs and Defiant Arts of Government. *American Anthropologist*, 112(4), 625-637. <https://doi.org/10.1111/j.1548-1433.2010.01280.x> **(12 pages)**.

Drażkiewicz, Elzbieta (2023). 'Are You with Us or Against Us?': Studying Conflicts Over Conspiracy Theories and Overcoming the Great Conspiratorial Divide. *Anthropology in Action* 30(1): 12-23 **(11 pages)**.

Dunn, E.C. 2004. *Privatizing Poland: Baby Food, Big Business, and the Remaking of Labor*. Cornell University Press (Chapter *The Road to Socialism*, pp. 1-28) **(28 pages)**.

Ehn, Billy, Löfgren, Orvar, & Wilk, Richard (2015). *Exploring Everyday Life: Strategies for Ethnography and Cultural Analysis*. Lanham: Rowman & Littlefield. pp. 61-130 **(69 pages)**.

Eyal, Gil and Buchholz, Larissa (2010). From the Sociology of Intellectuals to the Sociology of Interventions. *Annual Review of Sociology*, 36: 117–37, DOI:10.1146/annurev.soc.012809.102625, **(20 pages)**.

Ginsburg, F., & Rapp, R. (2020). "Disability/anthropology: rethinking the parameters of the human: an introduction to supplement 21". *Current Anthropology*, 61(21): 4-15 **(11pages)**.

Goffman, Alice (2014). *On the Run: Fugitive Life in an American City. United Kingdom*. University of Chicago Press, pp. 1-55 **(55 pages)**.

Gotham, K. F., & Brumley, K. (2002). "Using Space: Agency and Identity in a Public–Housing Development". *City & Community*, 1(3), 267-289. <https://doi.org/10.1111/1540-6040.00023> **(22 pages)**.

Haraway, Donna. (2019). It matters what stories tell stories; It matters whose stories tell stories. *A/b: Auto/Biography Studies*, 34(3), 565-575 **(10 pages)**.

Kirksey, S. Eben and Stefan Helmreich (2010). The Emergence of Multispecies Ethnography. *Cultural Anthropology*, 25(4): 545-576, <https://doi.org/10.1111/j.1548-1360.2010.01069.x>. **(31 pages)**.

Lewis-Kraus, Gideon (2016). The Trials of Alice Goffman, *The New York Times Magazine* 12 Jan, 2016 <https://www.nytimes.com/2016/01/17/magazine/the-trials-of-alice-goffman.html>

Lien, Marianne Elisabeth and John Law (2012). "Slippery: Field notes on empirical ontology," *Social Studies of Science* 43(3):363-378 **(15 pages)**.

Mbembe, A. and J. Roitman (1995). Figures of the Subject in Times of Crisis. *Public Culture : Bulletin of the Project for Transnational Cultural Studies* 7 (2): 323–352, doi.org/10.1215/08992363-7-2-323 **(29 pages)**.

Narvselius, Eleonora (2015). Spicing up Memories and Serving Nostalgias: Thematic Restaurants and Transnational Memories in East-Central European Borderland Cities. *Journal of Contemporary European Studies*, 23(3): 417-432, DOI: 10.1080/14782804.2015.1026317 **(15 pages)**.

Nora, Pierre (1989). Between Memory and History: Les Lieux de Mémoire. *Representations*, 26. Special Issue: Memory and Counter-Memory: 7-24 **(17 pages)**.

O'Dell, Tom & Willim, Robert (2011) Composing Ethnography. *Ethnologia Europaea*, 41(1): 26-39, <https://portal.research.lu.se/ws/files/5262267/4238689.pdf>, **(13 pages)**.

Pasieka, Agnieszka (2019). Anthropology of the Far Right: What if We Like the 'Unlikeable' Others? *Anthropology Today* **35**(1): 3-6. doi.org/10.1111/1467-8322.12480, **(3 pages)**.

Puwar, Nirmal (2010). The Archi-texture of Parliament: Flaneur as Method in Westminster. *Journal of Legislative Studies*, 16 (3): 298-312, DOI:10.1080/13572334.2010.498099 **(15 pages)**.

Redfield, P. (2005). Doctors, Borders, and Life in Crisis. *Cultural Anthropology* **20**(3): 328-361. doi.org/10.1525/can.2005.20.3.328 **(33 pages)**.

Sachs, Jeffrey (2006). *The End of Poverty: Economic Possibilities for Our Time*: Penguin Books (Chapter *Poland's Return to Europe*, pp.109-131) **(22 pages)**.

Star, Susan. L. (1990). Power, Technology and the Phenomenology of Conventions: On Being Allergic to Onions. *The Sociological Review*, 38 (1_suppl): 26-56, <https://doi.org/10.1111/j.1467-954X.1990.tb03347.x> **(30 pages)**.

Stoetzer, Bettina (2018). Ruderal Ecologies: Rethinking Nature, Migration, and the Urban landscape in Berlin. *Cultural Anthropology*, 33(2): 295-323, <https://doi.org/10.14506/ca33.2.09> **(28 pages)**.

Tsing, Anna L. (2017). *A Threat to Holocene Resurgence is a Threat to Livability*. *The Anthropology of Sustainability*. Springer, pp. 51-65. ISBN: 978-1-137-56636-2 **(14 pages)**.

Van Dooren, Thom and Doreen B. Rose (2012). Storied-Places in a Multispecies City. *Humanimalia*, 3(2): 1-27, <https://doi.org/10.52537/humanimalia.10046> **(27 pages)**.

Wilk, R. R. and L. C. Cliggett (2009). Economies and Cultures: Foundations of Economic Anthropology. Westview Press (Chapter 1 *Economic Anthropology: An Undisciplined Discipline*, pp. 1-30) **(27 pages)**.

Winthereik, B. R., & Verran, H. (2012). Ethnographic stories as generalizations that intervene. *Science & Technology Studies*, 25(1): 37-51 **(14 pages)**.

Zigon, Jarett (2024) *How is it Between Us? Relational Ethics and Care for the World*. Chicago: HAU Books (Chapter *Introduction*, pp. 1-29). **(29 pages)**.

Total number of obligatory pages: 724

Non-obligatory/additional readings:

Blackler, Uilleam (2019). *Memory, the City and the Legacy of World War II in East-Central Europe*. London and New York: Routledge, pp. 25-91, ISBN 9781315690865 **(66 pages)**.

Willis, Paul E., *The Ethnographic Imagination*, Polity Press, Malden, Mass., 2000, pp.3-127 **(124 pages)**.

Additional non-obligatory readings can be presented during the course.

Totalt antal sidor: 814