



LUND UNIVERSITY

Humanities and Theology
Centre for Theology and Religious Studies

Required reading for

SAS H49 Religion and Politics, 7,5 ECTS, Fall Semester 2024

as approved by the Director of Studies on 12 April 2024

Books

Appadurai, Arjun, *Fear of Small Numbers: An Essay on the Geography of Anger* (Durham, NC: Duke University Press, 2006), 137 pp. ISBN: 9780822338345.

Nhat Hanh, Thich, *Vietnam: Lotus in a Sea of Fire – A Buddhist Proposal for Peace*, 2nd ed. (Berkeley, CA: Parallax 2022), 115 pp. ISBN: 9780809013340.

Sölle, Dorothee, *Creative Disobedience* (Eugene, OR: Wipf & Stock, 2007), 73 pp. ISBN: 9781556356407.

Articles and book chapters

Ashiwa, Yoshiko and David L. Wank, “Conclusion”, in Yoshiko Ashiwa and David L. Wank, *The Space of Religion. Temple, State, and Buddhist Communities in Modern China* (New York: Columbia University Press, 2023), pp. 337–347.

Beaman, Lori G., *Deep Equality in an Era of Religious Diversity* (Oxford: Oxford University Press, 2017), pp. 18–55.

Bellah, Robert N., “Civil Religion in America”, in Russell E. Richey and Donald G. Jones (eds.), *American Civil Religion* (New York: Harper, 1974), pp. 21–45.

Butler, Judith, *The Force of Nonviolence: An Ethico-Political Bind* (London: Verso, 2020), pp. 103–150.

Cavanaugh, William T., “The Myth of Religious Violence”, in Andrew R. Murphy (ed.), *The Blackwell Companion to Religion and Violence* (Chichester: Blackwell, 2011), pp. 23–33.

Ford Campany, Robert, “On the Very Idea of Religions (In the Modern West and Early Medieval China)”, *History of Religions* 42 (2003), pp. 287–319.

Gleig, Ann, “Engaged Buddhism”, *Oxford Research Encyclopedia of Religion*, 28 June 2021. 21 pp.

Guggenmos, Esther-Maria, “Engaged Buddhism in Taiwan? On the Profile of Contemporary Buddhism in Taiwan”, in Anita Sharma (ed.), *Buddhism in East Asia: Aspects of History’s First Universal Religion Presented in Modern Context* (Delhi: Saujanya Books, 2012), pp. 232–253.

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Jones, Lindsay, ed., *Encyclopedia of Religion*, vol. 11, 2nd ed. (Detroit, MI: Thomson Gale, 2005), pp. 7248–7305.

Junker-Kenny, Maureen, “The Public Sphere”, in Christoph Hübenenthal and Christiane Alpers (eds.), *The T&T Clark Handbook of Public Theology* (London: Bloomsbury, 2022), pp. 13–32.

Kim, Andrew Eungi and Jongman Kim, “Minjung Theology”, in Brendan N. Wolfe et al. (eds.), *St Andrews Encyclopaedia of Theology*, 23 March 2023, <https://www.saet.ac.uk/Christianity/MinjungTheology>. 22 pp.

King Jr., Martin Luther, “Pilgrimage to Nonviolence”, *Christian Century* 77 (13 April 1960), pp. 439–441.

Malcom X, “To Mississippi Youth: December 31, 1964, New York City”, in George Breitman (ed.), *Malcom X Speaks: Selected Speeches and Statements* (New York: Grove, 1965), pp. 137–146.

Marty, Martin E., “Two Kinds of Two Kinds of Civil Religion”, in Russell E. Richey and Donald G. Jones (eds.), *American Civil Religion* (New York: Harper, 1974), pp. 139–160.

Omar, A. Rashied, “Between Compassion and Justice: Locating an Islamic Definition of Peace”, in Joan Cole (ed.), *Peace Movements in Islam: History, Religion, Politics* (London: Bloomsbury, 2022), pp. 13–22.

Omer, Atalia, *Decolonizing Religion and Peacebuilding* (Oxford: Oxford University Press, 2023), pp. 245–282.

Pine, Frances, Deema Kaneff and Haldis Haukanes, “Introduction: Memory, Politics and Religion: A Perspective on Europe”, in Frances Pine, Deema Kaneff and Haldis Haukanes (eds.), *Memory, Politics and Religion: The Past Meets the Present in Europe* (Münster: LIT Verlag, 2004), pp. 1–29.

Schmiedel, Ulrich, “The Myth of Muslim Violence: Theorizing Religion in the War on Terror”, *Journal for Religion, Society and Politics* 7 (2023), pp. 729–750.

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Yang, Fenggang, “Sinicization or Chinafication? Cultural Assimilation vs. Political Domestication of Christianity in China and Beyond”, in Richard Madsen (ed.), *The Sinicization of Chinese Religions: From Above and Below* (Leiden: Brill, 2021), pp. 16–43.