



LUND UNIVERSITY

Humanities and Theology
Centre for Theology and Religious Studies

Required reading for

RHI D86 Engaged Buddhism, 7,5 ECTS, Fall Semester 2024

as approved by the Director of Studies on 6 May 2024

Books

Fuller, Paul, *An Introduction to Engaged Buddhism* (London: Bloomsbury, 2022), 200 pp. ISBN: 9781350129085.

Articles and book chapters

Ambedkar, B.R., “Dhamma to be Saddhamma Must Pull Down All Social Barriers”, in Aakash Singh Rathore & Ajay Verma (eds.), *The Buddha and His Dhamma: A Critical Edition* (Oxford: Oxford University Press, 2011), pp. 161–166.

Blackburn, Anne, “Religion, Kinship and Buddhism: Ambedkar’s Vision of a Moral Community”, *The Journal of the International Association of Buddhist Studies* 16 (1993), pp. 1–24.

Bond, George D., “A.T. Ariyaratne and the Sarvodaya Shramadana Movement in Sri Lanka”, in Christopher S. Queen & Sallie B. King (eds.), *Engaged Buddhism: Buddhist Liberation Movements in Asia* (New York: State University of New York Press, 1996), pp. 121–146.

Cabezón, José Ignacio, “Buddhist Principles in the Tibetan Liberation Movement”, in Christopher S. Queen & Sallie B. King (eds.), *Engaged Buddhism: Buddhist Liberation Movements in Asia* (New York: State University of New York Press, 1996), pp. 295–320.

Dalai Lama, “Ethics in Our Shared World”, in Dalai Lama, *Beyond Religion: Ethics for a Whole World* (New York: HarperOne, 2012), pp. 83–97.

Darlington, Susan M., “The Ordination of a Tree: The Buddhist Ecology Movement in Thailand”, *Ethnology* 37 (1998), pp. 1–15.

Dharmapala, Anagarika, “The World’s Debt to Buddha (1893)”, in Thomas A. Tweed & Stephen Prothero (eds.), *Asian Religions in America: A Documentary History* (Oxford: Oxford University Press, 1999), pp. 133–136.

Gleig, Ann, “The Dukkha of Racism: Racial Diversity, Inclusion, and Justice Work”, in Ann Gleig, *American Dharma: Buddhism beyond Modernity* (New Haven, CT: Yale University Press, 2019), pp. 139–176.

Huang, Julia C., “The Compassion Relief Diaspora”, in Linda Learman (ed.), *Buddhist Missionaries in the Era of Globalization* (Honolulu, HI: University of Hawai’i Press, 2005), pp. 185–209.

Hunt-Perry, Patricia & Lyn Fine, “All Buddhism is Engaged: Thich Nhat Hanh and the Order of Interbeing”, in Christopher S. Queen (ed.), *Engaged Buddhism in the West* (Somerville, MA: Wisdom, 2000), pp. 35–66.

Ivanescu, Carolina, “Tibetan Self-Immolation between Religious Practice and Political Statement”, *The Critical Religion Association* (2013), <https://criticalreligion.org/2013/05/20/tibetan-self-immolation-between-religious-practice-and-political-statement/>.

Izumi, Masumi, “Seeking the Truth, Spiritual and Political: Japanese American Community Building through Engaged Ethnic Buddhism”, *Peace & Change* 35 (2010), pp. 39–67.

Jones, Charles B., *Taixu’s “On the Establishment of the Pure Land in the Human Realm”: A Translation and Study* (London: Bloomsbury, 2022), pp. viii–ix, 3–5, 49–53, 129–140, 141–144.

Joshi, Nikhil, “Anagarika Dharmapāla: A Modern Political Activist and Defender of the Dharma”, in Nikhil Joshi, *The Mahabodhi Temple at Bodhgaya: Constructing Sacred Placeness, Deconstructing the “Great Case” of 1895* (London: Routledge, 2019), pp. 93–109.

Kuah-Pearce, Khun Eng, “Understanding Suffering and Giving Compassion: The Reach of Socially Engaged Buddhism into China”, *Anthropology & Medicine* 21 (2014), pp. 27–42.

“Master Hsīng Yún on Humanistic Buddhism”, 4 pp.

McMahan, David L. “Buddhist Modernism”, in David L. McMahan (ed.), *Buddhism in the Modern World* (London: Routledge, 2012), pp. 173–190.

Nhat Hanh, Thich, “History of Engaged Buddhism”, *The Mindfulness Bell* 49 (2008), pp. 4–9.

Queen, Christopher S., “Introduction: The Shapes and Sources of Engaged Buddhism”, in Christopher S. Queen & Sallie B. King (eds.), *Engaged Buddhism: Buddhist Liberation Movements in Asia* (New York: State University of New York Press, 1996), pp. 1–44.

Schonthal, Benjamin & Matthew J. Walton, “The (New) Buddhist Nationalisms? Symmetries and Specificities in Sri Lanka and Myanmar”, *Contemporary Buddhism* 17 (2016), pp. 81–108.

Shi, Xuefei & Hangwei Li, “Chinese Buddhism in Africa: The Entanglement of Religion, Politics and Diaspora”, *Contemporary Buddhism* 23 (2022), pp. 108–130.

Snyder, Gary, “Smokey the Bear Sutra (1969)”, in Thomas A. Tweed & Stephen Prothero (eds.), *Asian Religions in America: A Documentary History* (Oxford: Oxford University Press, 1999), pp. 342–344.

Tsomo, Karma Lekshe, “Buddhist Women and Religious Leadership”, in Sharon Henderson Callahan (ed.), *Religious Leadership: A Reference Handbook* (Thousand Oaks, CA: SAGE Publications, 2013), pp. 302–308.

Wilson, Jeff, “‘All Beings Are Equally Embraced By Amida Buddha’: Jodo Shinshu Buddhism and Same-Sex Marriage in the United States”, *Journal of Global Buddhism* 13 (2012), pp. 31–59.

Yao, Yu-Shuang & Richard Gombrich, “Christianity as Model and Analogue in the Formation of the ‘Humanistic’ Buddhism of Tàì Xū and Hsīng Yún”, *Buddhist Studies Review* 34 (2017), pp. 205–237.

Yu, Jimmy, “Self-Inflicted Violence”, in Randall L. Nadeau (ed.), *The Wiley-Blackwell Companion to Chinese Religions* (Malden, MA: Wiley-Blackwell, 2012), pp. 461–480.

In addition to the above listed works, individual readings encompassing approximately 200 pages will be added.