



LUND UNIVERSITY

Humanities and Theology
Centre for Theology and Religious Studies

Required reading for

CTR R17 Law and Religion in Judaism, Christianity and Islam, 15 ECTS credits, Spring Semester 2025

as approved by the Director of Studies on 10 December 2024

Books

Abou El Fadl, Khaled, Ahmad Atif Ahmad & Said Fares Hassan (eds.), *Routledge Handbook of Islamic Law* (London: Routledge, 2019), chs. 6, 7, 15, 21, 22.

Doe, Norman, *Comparative Religious Law: Judaism, Christianity, Islam* (Cambridge: Cambridge University Press 2018), chs. 1, 5, 6, 7, 10.

Emon, Anver M. & Rumea Ahmed (eds.), *The Oxford Handbook of Islamic Law* (Oxford: Oxford University Press, 2018), chs. 6, 15, 25, 26.

Hayes, Christine Elizabeth, *What's Divine about Divine Law? Early Perspectives* (Princeton, NJ: Princeton University Press 2015), 1–89, 166–370.

Witte, Jr., John & Rafael Domingo (eds.), *The Oxford Handbook of Christianity and Law* (Oxford: Oxford University Press, 2023), chs. 1–4, 7–10.

Articles

Asad, Talal, "Secularism, Nation-State, Religion," in Talal Asad, *Formations of the Secular: Christianity, Islam, Modernity* (Stanford, CA: Stanford University Press, 2003), 181–201.

Barak, Aharon, "The Values of the State of Israel as a Jewish and Democratic State," in Asher Maoz (ed.), *Israel as a Jewish and Democratic State* (The Jewish Law Association, 2011), 6–18.

Berman, Harold, "The Interaction of Law and Religion," *Mercer Law Review* 31 (1980): 405–422.

Brzozowski, Wojciech, "The Midwife's Tale: Conscientious Objection to Abortion after Grimmark and Steen," *Oxford Journal of Law and Religion* 10 (2021): 298–316.

Dothan, Shai, "The Three Traditional Approaches to Treaty Interpretation," *Fordham International Law Journal* 42 (2019): 765–794.

Edge, Peter W., *Religion and Law: An Introduction* (Aldershot: Ashgate, 2006), 1–38.

Fergusson, David, "Sacred Texts: How Should We Read Them?," in David Ferguson, *Faith and its Critics* (Oxford: Oxford University Press, 2009), 151–177.

Habermas, Jürgen, "Religion in the Public Sphere," *European Journal of Philosophy* 14 (2006): 1–25.

Jeutner, Valentin, "The Function of Legal Ritual in the Peace Palace," *Oxford Journal of Law and Religion* (2024): 1–24.

McGoldrick, Dominic, "Religion and Legal Spaces – In Gods we Trust; in the Church we Trust, but Need to Verify," *Human Rights Law Review* 12 (2012): 759–786.

Meyerson, Denise, "Why Religion Belongs in the Private Sphere, Not the Public Square," in Peter Cane, Carolyn Evans & Zoe Robinson (eds.), *Law and Religion in Theoretical and Historical Context* (Cambridge: Cambridge University Press, 2009), 44–71.

Rao, Neomi, "The Province of Law," *Harvard Journal of Law and Public Policy* 46 (2023): 87–103.

Rappaport, Roy, *Ritual and Religion in the Making of Humanity* (Cambridge: Cambridge University Press), 23–68.

Raza, Farrah, "Limitations to the Right to Religious Freedom: Rethinking Key Approaches," *Oxford Journal of Law and Religion* 9 (2020): 435–462.

van der Schyff, Gerhard, "Ritual Slaughter and Religious Freedom in a Multilevel Europe: The Wider Importance of the Dutch Case," *Oxford Journal of Law and Religion* 3 (2013), 76–102.

Vovk, Dmytro, "Soviet Law and Political Religion," in David C. Flatto & Benjamin Porat, *Law as Religion, Religion as Law* (Cambridge: Cambridge University Press, 2022), 225–247.

Zellentin, Holger Michael, *The Qur'an's Legal Culture: The Didascalia Apostolorum as a Point of Departure* (Tübingen: Mohr Siebeck, 2023), 1–53, 175–202.

Zetterholm, Magnus, "The Emergence of a Paradigm," in Magnus Zetterholm, *Approaches to Paul: A Student's Guide to Recent Scholarship* (Minneapolis, MN: Fortress Press, 2009), 33–68.

In addition, c. 500 pages of the student's own choosing.